

## **Guru Gobind Singh Indraprastha University**

(A State University established by the Government of NCT of Delhi) Sector 16-C, Dwarka, New Delhi 110078



# **ACADEMIC AUDIT PROFORMA (2024-25)**

**Academic Session: 2023-24** 

| Institution Name:. | MAHARAJA AGRASE                        | N INSTITUTI  | OF TECHNOLOGY   |
|--------------------|--|--------------|---|
|                    |  |              |   |
| Date of Audit:     |  |              | •••••••••••••••••••••••••••••••••••••••                 |
|                    |  |              |   |
|                    |  |              |   |
|                    |  |              |   |
|                    | Members of the Acad                    | emic Audit ( | Committee:  |
| (i)                |  | (ii)         |   |
| (iii)              | ······································ | (iv)         |   |
| (iv)               |  | (v)          |   |
|                    |  |              | Mon   |
|                    |  |              | Prof. (Or.) N. Sharma Director MAIT PSP Area, Sector-22 |
|                    |  | 1            | Rohini, Delhi-110086                                    |

| Name of the Institution        | : | MAHARAJA AGRASEN INSTITUTE OF TECHNOLOGY |   |   |  |  |
|--------------------------------|---|--|---|---|--|--|
| Name of the Director/Principal | : | Prof. Dr. Neelam Sharma                  |   |   |  |  |
| Address                        | : | MAHARAJA AGR<br>ROHINI, DELHI-1          |   | EN CHOWK, SECTOR-22,<br>086   |  |  |
|                                |   | Mobile No.<br>(Director/Principal)       | : | Director: 8373971275<br>Dean: 9212421247  |  |  |
|                                |   | Telephone No. (Institution)              | : | 8448186932  |  |  |
|                                |   | Email ID                                 | : | Director: neelam_sr@yahoo.com; Dean: satvirdeswal@hotmail.com; Institute: mait@mait.ac.in |  |  |
|                                |   | Institution website URL                  | : | www.mait.ac.in  |  |  |

### **B.** Details of Academic Programmes **Academic Programmes** S. No. Programme Start Regulatory Body Sanctioned Intake in the Total Year Assessment Year Students (for all years) 1st Shift 2<sup>nd</sup> Shift Total B.Tech. (CSE) 240 1041 01. AICTE 180 60 1999 775 B.Tech. (IT) AICTE 180 180 02. 2004 90 -90 673 03. B.Tech. (ECE) **AICTE** 1999 B.Tech. (EEE) AICTE 90 04. 563 90 2004 250 1999 AICTE 30 05. B.Tech. (MAE) 30 60 242 06. B.Tech. (ME) 2019 AICTE 60 07. 375 B.Tech. (CST) 2020 180 \_ 180 AICTE 287 08. B.Tech. (ITE) 2020 90 90 AICTE B.Tech. (AIML) 2021 09. 131 **AICTE** B.Tech. (AIDS) 2021 131 10. AICTE B.Tech. (EcE-VLSI) 60 58 11. 2023 **AICTE** 60 B.Tech. (EcE-ACT) 2023 12. 57 60 \_ 60 **AICTE** 58 B.Tech. (CSE-AI) 13. 2023 **AICTE** 60 60 B.Tech. (CSE-AIML) 56 14. 2023 **AICTE** 60 60 15. B.Tech. (CSE-DS) 2023 60 60 60 AICTE MBA 361 16. 2004 AICTE 180 17. BBA 2022 AICTE 60 112 Uploaded as 1. ANEX-B (b) Programme-wise list of faculty for the assessment year (to be uploaded under mandatory disclosures). Programme-wise Class-wise Time Table for the assessment year (to be uploaded under mandatory



Uploaded as 2. ANEX-B (c)-(i)-Odd Sem Uploaded as 3. ANEX-B (c)-(ii)-Even Sem

disclosures).

|             | plic   | ability of Accr                            | edit  | ation:  |                    |      |                        |                            |                |                  |  |  |  |  |  |
|-------------|--|--|-------|---|--------------------|------|------------------------|----------------------------|----------------|------------------|--|--|--|--|--|
| NB          | за С   | Only :                                     |       | Yes 🗌 No  |                    |      |                        |                            |                |                  |  |  |  |  |  |
| NA          | AAC  | Only :                                     |       | Yes No  |                    |      |                        |                            |                |                  |  |  |  |  |  |
| NB          | ЗА а   | nd NAAC :                                  |       | Yes No  |                    |      |                        |                            |                |                  |  |  |  |  |  |
| ) Sta       | Status of Accreditation Uploaded as 4. ANEX-1 (b |  |       |   |                    |      |                        |                            |                |                  |  |  |  |  |  |
| NB          | ο Λ  |  |       |   |                    | :    | Only NBA Ac            | creditation is             |                |                  |  |  |  |  |  |
|             |  | 25 scaled to 50, if                        | only  | NBA accreditation app   | licable)           | •    | applicable             | Creditation is             |                |                  |  |  |  |  |  |
|             | AAC<br>ut of                                     | 25 scaled to 50, if                        | only  | NAAC accreditation is   | applicable)        | :    | NA                     |                            |                |                  |  |  |  |  |  |
|             | -  | nd NAAC                                    |       |   |                    | :    | NA                     |                            |                |                  |  |  |  |  |  |
| ma          | irks v   |  | as p  | BA accreditation are aper availability of accred  BRA and NAAC) |                    |      | INA                    |                            |                |                  |  |  |  |  |  |
| 011         | totai  | OI 25 IIIdiks eaci                         | 1101  | NDA and NAAC)   |                    |      |                        |                            | Marks          |                  |  |  |  |  |  |
|             |  |  |       |   |                    |      |                        | (Max. N                    | /larks: 50)    |                  |  |  |  |  |  |
| Sta         | 1  | s of Teach                                 | ۵rc   | ' Availability  |                    |      |                        |                            |                |                  |  |  |  |  |  |
|             |  |  |       | •   |                    |      |                        |                            |                | 16               |  |  |  |  |  |
| -           |  | itory body (UG<br>s 1:15.                  | iC, A | AICTE, BCI, NCTE, (   | COA, RCI, N        | IMC  | C, AYUSH, etc.)        | norms or to b              | e assesse      | d for UG as      |  |  |  |  |  |
| -           |  | No. of Studen                              | +c    |   |                    |      |                        |                            |                |                  |  |  |  |  |  |
| , ,         | Otai   | No. or studen                              | 13    |   |                    |      |                        |                            |                |                  |  |  |  |  |  |
| In          | า UG   | ì  | :     | B.Tech - 4762<br>BBA - 112                                      |                    |      |                        |                            |                |                  |  |  |  |  |  |
| In          | n PG   |  | :     | MBA - 361   |                    |      |                        |                            |                |                  |  |  |  |  |  |
| ) <b>N</b>  | luml   | ber of Regular                             | * Te  | achers  |                    |      |                        |                            |                |                  |  |  |  |  |  |
| In          | ı UG   | i  | :     | B.Tech - 234, BBA   | - 12               |      |                        |                            |                |                  |  |  |  |  |  |
|             | n PG   |  | :     | : MBA - 18  |                    |      |                        |                            |                |                  |  |  |  |  |  |
| In          | า UG   | and PG                                     | :     | :   |                    |      |                        |                            |                |                  |  |  |  |  |  |
|             | otal   |  | :     | : 264   |                    |      |                        |                            |                |                  |  |  |  |  |  |
| Te          | eacl   | ners' Ratio                                |       |   |                    |      |                        |                            |                |                  |  |  |  |  |  |
| S.          |  | Programme(s                                | )     | Sanctioned  | No. of             |      | No. of Regu            | lar* Teachers A            | Student-       |                  |  |  |  |  |  |
| IN          | 0.   | and duration (in Years)                    |       | Intake x duration of the  | Require<br>Teacher |      | Assistant<br>Professor | Associate<br>Professor +   | Cadre<br>Ratio | Teacher<br>Ratio |  |  |  |  |  |
|             |  | (iii rears)                                |       | programme =   | ( <b>b</b> )       | •    | (Jr. Faculty)          | Professors                 | ( <b>d:c</b> ) | (a/(c+d))        |  |  |  |  |  |
|             |  |  |       | total students  |                    |      | (c)                    | (Sr. Faculty)              |                |                  |  |  |  |  |  |
|             |  |  |       | (a)   |                    |      |                        | (d)                        |                |                  |  |  |  |  |  |
| 1 1         |  | B.TECH                                     |       | 680   | 234                |      | 188                    | 46                         | 4:1            | 1:20             |  |  |  |  |  |
| -           | 2.   | BBA  | •     | 60+60 = 120   | 06                 |      | 11                     | 01                         | 11:1           | 1:10             |  |  |  |  |  |
| 2           | _  |  |       | 180+180 = 360   | 18                 |      | 14                     | 04                         | 3.5:1          | 1:18             |  |  |  |  |  |
| 3           | 3.   | MBA  | •     |   |                    |      |                        |                            |                |                  |  |  |  |  |  |
| 3           | 4.   | MBA  |       |   |                    |      |                        |                            |                |                  |  |  |  |  |  |
| 3           |  |  |       |   |                    |      |                        |                            |                |                  |  |  |  |  |  |
| 3           | 4.   | Total                                      |       | 5160  | 258                |      | 213                    | 51                         |                |                  |  |  |  |  |  |
| 3           | 4.   |  |       | 5160  | 258                |      | 213                    | Marks                      |                |                  |  |  |  |  |  |
| 3<br>2<br>5 | 4.<br>5.   | Total                                      | 90%   | of the time in a year.  |                    |      |                        | Marks<br>(Max. Marks: 115) | bloaded as     | 5. ANEX-2(b      |  |  |  |  |  |
| 3 2 2 E     | 4. 5. Feach                                      | Total  ner who stayed for be awarded propo | · 90% |   | e faculty, for F   | Requ |                        | Marks<br>(Max. Marks: 115) | bloaded as     | 5. ANEX-2(I      |  |  |  |  |  |

Prof. (Dr.) N. Sharma Director MAIT PSP Area, Sector-22 Rohini, Delhi-110086

|      |  | No.  | Details                                 | Marks |
|------|--|--|---|-------|
| 3(a) | No. of teachers with Ph. D. (awarded)  | 134  | Uploaded as 6. ANNEX-3(a)               |       |
| 3(b) | No. of publications only in WoS/SCOPUS/PuBMed (UGC CARE Category-II) listed journals in the assessment year (List to be uploaded under mandatory disclosures) P1                 | 90   | Uploaded as 7. ANNEX-3(b to d)          |       |
|      | No. of publications only in UGC-CARE (Category-I) listed journals in the assessment year (List to be uploaded under mandatory disclosures) P2                                    | 02   | Uploaded as 7. ANNEX-3(b to d)          |       |
|      | No. of publications only in any referred journal other than the above indexing above (with ISSN No.) in the assessment year (List to be uploaded under mandatory disclosures) P3 | 86   | Uploaded as 7. ANNEX-3(b to d)          |       |
| 3(c) | (i) No. of publications in conferences mandatory disclosures)  | in the ass   | essment year (List to be uploaded under |       |
|      | Indexed by WoS/SCOPUS  | 24   | Uploaded as 8.1 ANNEX-3(c-i)            |       |
|      | With ISBN Number   | 37   | Uploaded as 8.2 ANNEX-3(c-ii)           |       |
|      | Any other  | 48   | Uploaded as 8.3 ANNEX-3(c-iii)          | 1     |
|      | No of Patents Published/Granted  | 12 + 20  | Uploaded as 8.4 ANNEX-3(c-iv)           |       |
| 3(d) | No. of Books Authored/ Edited Books /<br>Book Chapters published with ISBN (List to<br>be uploaded under mandatory disclosures)  | 38   | Uploaded as 9. ANNEX-3(d)               |       |
| 3(e) | Course/teaching plan with details of number of lectures on each unit of curriculum, in the assessment year   | Yes  | Uploaded as 10. ANNEX-3(g)              |       |
| 3(f) | No. of courses on Learning Management<br>System (LMS) Software other than<br>youtube, ppt, etc. (List to be uploaded<br>under mandatory disclosures)                             | 38+<br>(+ERP)  | Uploaded as 11. ANNEX-3(h)              |       |
| 3(g) | Classrooms available with mounted projectors and ICT facilities (Geo tagged photos should be uploaded and available under mandatory disclosures)                                 | Adequate<br>&<br>16 Smart<br>Board added<br>in 23-24 | Uploaded as 12. ANNEX-3(i)              |       |
| 3(h) | Percentage of teachers using ICT for teaching (having PPTs, Videos, etc.)  | 85%  | More than 85%                           |       |
|      |  | I  | Marks                                   |       |
|      | List of Total number of publications for th  | 0.30000  | (Maximum Marks: 100)                    |       |



| 4. I | nstitutional Support for Faculty Developr   | ne  | nt  |       |
|------|---|-----|---|-------|
|      |   | De  | etails  | Marks |
| 4(a) | Documentary evidence of awards like best teacher/best researcher with implementation, etc. (Upload report)  | :   | Long Service AwardPatents publication/granted<br>AwardAppreciation after completion of Doctoral<br>DegreeAppreciation for Publication of Papers/Books<br>Uploaded as 13. ANEX-4 (a) | etc   |
| 4(b) | Documentary evidence of mechanism and its utilisation for grant of study leave to teachers with full pay for faculty to pursue higher studies at other institutions (Upload report with List)   | ••• | Uploaded as 14. ANEX-4 (b)  |       |
| 4(c) | Documentary evidence of grant of funds to teachers to attend conferences, or seminars, or FDP, or workshops, etc. including registration fee, TA/DA, and grant of special casual leave or duty leave for this purpose (Upload report with List) | :   | Uploaded as 15. ANEX-4 (c)  |       |
| 4(d) | Individual computing facilities with Internet provided to teachers  | :   | YES, computing & internet facilities have been provided to every faculty.  Uploaded as 16. ANEX-4 (d-e)   |       |
|      |   |     | Marks<br>(Maximum Marks: 40)  |       |

| 5. F | 5. Framework for Students' Grievance Redressal Mechanism  Uploaded as 17. ANEX-5(a-g)  |      |                                      |       |  |  |  |  |  |
|------|--|------|--------------------------------------|-------|--|--|--|--|--|
|      |  | Deta | ils                                  | Marks |  |  |  |  |  |
| 5(a) | Availability of Students' Grievance Redressal Committee (SGRC) and its compliance with UGC's Regulations 2012 (Upload List with notification)                | :    | YES                                  |       |  |  |  |  |  |
| 5(b) | Whether the Grievance Redressal Committee has elected students representative?   |      | YES                                  |       |  |  |  |  |  |
| 5(c) | Whether meticulous and verifiable documentations of<br>the proceedings of Students' Grievance Redressal<br>Committee is maintained (upload relevant minutes) | :    | YES                                  |       |  |  |  |  |  |
| 5(d) | Availability of Psychiatrist, Psychologist and professional students counsellors (Upload List with schedule and notification)                                | :    | YES                                  |       |  |  |  |  |  |
| 5(e) | Whether the institute has published/notified prominently the details of SGRC on website  | :    | YES                                  |       |  |  |  |  |  |
| 5(f) | Whether students are satisfied with the effectiveness of the SGRC (upload survey report)   | :    | YES                                  |       |  |  |  |  |  |
| 5(g) | Whether reports of the proceedings of SGRC is sent to the University every semester  | :    | YES                                  |       |  |  |  |  |  |
|      |  |      | <b>Marks</b><br>(Maximum Marks: 100) |       |  |  |  |  |  |

| 6. I | 6. Institutional Support for University Examinations (during the Assessment Year)                         |      |  |       |  |  |  |  |
|------|---|------|--|-------|--|--|--|--|
|      |   | Deta | ils  | Marks |  |  |  |  |
| 6    | Percentage of faculty participation in university examinations as evaluators / university representatives | :    | As Evaluators/UR: More than 85% Uploaded as 18. ANEX-6 (a)-(b) |       |  |  |  |  |
|      | Marks   |      |  |       |  |  |  |  |
|      |   |      | (Maximum Marks: 30   |       |  |  |  |  |

| 7. S | tatus                  | of Library                                 |                         |               |             | Uploaded as 19. ANI                         | EX: 7 (a-b) |
|------|------------------------|--|-------------------------|---------------|-------------|---|-------------|
| 7(a) | Books<br>Total         |  | ded During the yea      | ar:82 1       | Γotal Volur | mes Added During the Year: 2457             |             |
|      | S.<br>No.              | Programme                                  | Title<br>(a)            | Volume<br>(b) | Score       | Details                                     | Marks       |
|      | 1.                     | B.Tech                                     | 68                      | 961           |             | Other Facilities available:                 |             |
|      | 2.                     | MBA  | 08                      | 800           |             | Book Bank: Engineering: 38679 (\            | ol)         |
|      | 3.                     | BBA  | 06                      | 696           |             | Management: 7588 (Vol)                      |             |
|      | 4.                     |  |                         |               |             | E-Books: Engineering: 1000  Management: 500 |             |
|      | 5.                     |  |                         |               |             | _ managomona ooo                            |             |
|      | 6.                     |  |                         |               |             |   |             |
|      | 7.                     |  |                         |               |             |   |             |
|      | 8.                     |  |                         |               |             |   |             |
|      | 9.                     |  |                         |               |             |   |             |
|      | 10.                    |  |                         |               |             |   |             |
|      | 11.                    |  |                         |               |             |   |             |
|      | 12.                    |  |                         |               |             |   |             |
|      |                        |  | 7                       | Total Score   |             |   |             |
|      |                        |  |                         |               |             | Marks<br>(Maximum Marks: 70)                |             |
| 7(b) | Journ<br>No of<br>Does | 11 DiscontinuedNo ge: Yes/No               |                         |               |             |   |             |
|      | S.<br>No.              | Type of<br>Journal                         | No. of Journals         | Ratio (C      | Cap to 1)   | Details                                     | Marks       |
|      | 1.                     | Indian                                     | a = 125                 | a/1           | 2 = 10.41   | Technology - 112, Mgt 13                    |             |
|      | 2.                     | International                              | b = 49                  | b/            | 3 = 16.33   | Technology - 26, Mgt 23                     |             |
|      |                        | sources available :<br>rnals: Engineering: | :-<br>:4078, Management | t: 19955      |             | Marks<br>(Max. Marks: 30)                   |             |

| 8. S | tatu  | s of Laboratories  |        |                                    | Uploaded as 20.                               | ANEX: 8 (a)                      |
|------|-------|--|--------|------------------------------------|---|----------------------------------|
|      |       |  |        |                                    | Details                                       | Marks                            |
| 8(a) |       | is of Laboratories other than Comp<br>as required by statutory body)                     | uter   | No.                                |   |                                  |
|      | (i)   | Number of Labs   |        | 138                                |   |                                  |
|      | (ii)  | Status of Instruments / Equipment  | nts    | All in Working 0<br>& adequate qua |   |                                  |
|      | (iii) | Up-gradation undertaken as per technological developments and requirements of the course |        | Upgraded as p                      |   |                                  |
|      |       | curriculum (Provide Details)   |        |                                    | mandatory disclosures)  Mark  (Max. Marks: 50 | -                                |
| 8(b) | Statu | is of Computer Labs (UG: 1 per 6 stud  | dents; | PG: 1 per 3 s                      | tudents across all years or as per statutory  | oody)                            |
|      | (i)   | Total Number of computers available in labs  | 1696   |                                    | Uploaded as 21. ANEX: 8 (b)                   |                                  |
|      | (ii)  | Total number of available licensed software required as per course curriculum (as        | 70     |                                    | Director                                      | .) N. Sharn                      |
|      |       | required by statutory body)  |        | 6                                  |   | , <u>Sector-22</u><br>elhi-11008 |

**Total Marks** [7(a) + 7(b)] (Max. Marks: 100)

E-Books: Engineering: 1000, Management: 500

| (iii) | Quality of Internet connectivity | 1:1 | Uploaded as 21. ANEX: 8 (b)                        |  |
|-------|----------------------------------|-----|--|--|
|       |                                  |     | Marks<br>(Max. Marks: 50)                          |  |
|       |                                  |     | <b>Total Marks</b> [8(a) + 8(b)] (Max. Marks: 100) |  |

| 9. Co |   | Сс     | nducte                  | d by the Inst               | itution (Assessment Year                                     | )        |            |
|-------|---|--------|-------------------------|-----------------------------|--|----------|------------|
| 9(a)  | Conferences Organized (Brochures, Proceedings, Resource parties to be provided under disclosure)            | perso  |                         | No.                         | Details  |          | Marks      |
|       | International / National Conferences  Proceedings are indexed with WoS / SCOPUS  Proceedings with ISBN Only |        | :                       | 04                          |  |          |            |
|       |   |        | :                       | Yes 🗔                       | Uploaded as 22. ANEX: 9 (a)                                  |          |            |
|       |   |        | :                       | Yes 🗌<br>No                 |  |          |            |
|       | Proceedings without ISBN  |        |                         | Yes 🗌<br>No                 |  |          |            |
| 9(b)  | <b>Seminars Organized</b> (02 Half I to be provided under disclosures).                                     |        |                         |                             | Full Day Seminar). Brochures, Resource perso                 | ns/sess  | ion chairs |
|       | No. of One Day Seminar  |        | :                       | 06                          | Uploaded as 23. ANEX: 9 (b-f)                                |          |            |
|       | No. of Half Day Seminar   |        | :                       | -                           | Opiodada de 20.711271. 0 (5 1)                               |          |            |
| 9(c)  | Faculty / Management Deve<br>with Brochures, Resource persons,  |        | _                       | -                           | d (At least one week/5days duration). Details to be included | to be p  | rovided    |
|       | FDP/MDP   |        | :                       | 09                          | Uploaded as 23. ANEX: 9 (b-f)                                |          |            |
| 9(d)  | Workshops Organized (Detai included)  | s to l | oe provided w           | ith Brochures, Resour       | ce persons, etc. under disclosures. <i>Guest Lec</i>         | tures no | t to be    |
|       | No. of Workshop   |        | :                       | 22                          | Uploaded as 23. ANEX: 9 (b-f)                                |          |            |
| 9(e)  | Short Term / Value Added P disclosures)   | rogi   | rammes Or               | ganised (Details to         | be provided with Brochure, Participants, etc.                | under    |            |
|       | No. of Programme  |        | :                       | 20                          | Uploaded as 23. ANEX: 9 (b-f)                                |          |            |
| 9(f)  | Webinars / Online Extension   | n Le   | ctures Orga             | anised (Details to be       | provided under disclosures)                                  |          |            |
|       | No. of Lectures   |        | :                       | 14                          | Uploaded as 23. ANEX: 9 (b-f)                                |          |            |
|       |   |        |                         |                             |  | /larks   |            |
| 10. F | ublications of the Ins  | stit   | utions                  |                             | (Max. Mark   | 5: 100)  |            |
| 10(a) | Publication of Journal(s)   |        |                         | )2                          | Details  | Mark     | (S         |
|       | International / National Journal  | :      | Nationa                 | ıl                          |  |          |            |
|       | Frequency   | :      | Monthly /<br>Half Yearl | ' Quarterly /<br>y / Yearly |  |          |            |
|       | Publisher   | :      | MAIT                    | *                           | Uploaded as 24. ANEX: 10 (a)                                 |          |            |
|       | Indexed at WoS/SCOPUS   | :      | ☐ Yes                   | No                          |  |          |            |
|       | Indexed in UGC-CARE   | :      | ☐ Yes ¬                 | <b>Z</b> No                 | Prof. (Dr.)  | N. Sh    | arma       |
|       | Any other Indexing (please specify)   | :      | ☐ Yes                   | Z No                        | Director<br>MAIT<br>PSP Area,                                | Sector   | 22         |
|       | No indexing   | :      | Yes                     | □No                         | Rohini, De   | lhi-11(  | )086       |

| 10(b) | Publication of Newsletters and Magazines |   |   |                              |  |  |  |  |
|-------|--|---|---|------------------------------|--|--|--|--|
|       | Magazine                                 | : | 05  |                              |  |  |  |  |
|       | Frequency                                | : | Monthly / Quarterly /<br>Half Yearly / Yearly |                              |  |  |  |  |
|       | Publication Type                         | : | Z Print Z Online                              | Uploaded as 25. ANEX: 10 (b) |  |  |  |  |
|       | Newsletter                               |   | 06  |                              |  |  |  |  |
|       | Frequency                                | : | Monthly / Quarterly /<br>Half Yearly / Yearly |                              |  |  |  |  |
|       | Publication Type                         | : | Print Online                                  |                              |  |  |  |  |
|       |  | • |   | Marks                        |  |  |  |  |
|       |  |   |   | (Max. Marks: 40)             |  |  |  |  |

| 11(a) | Activities like mock interview, role play, group discussions, quizzes, workshops, competitions, etc.  |        |                             |   |           |  |  |  |  |  |
|-------|---|--------|-----------------------------|---|-----------|--|--|--|--|--|
|       | Activities  |        | No.                         | Details   | Marks     |  |  |  |  |  |
|       | Mock Interview  | :      | 09                          |   |           |  |  |  |  |  |
|       | Role Play :   | 01     | Unleaded as 26 ANEV: 11 (a) |   |           |  |  |  |  |  |
|       | Group Discussion  | :      | 09                          | Uploaded as 26. ANEX: 11 (a)  |           |  |  |  |  |  |
|       | Workshop  | :      | 48                          |   |           |  |  |  |  |  |
|       | Competition   | :      | 15                          |   |           |  |  |  |  |  |
|       | qualified student counse  | ellors |                             |   |           |  |  |  |  |  |
|       | Personality development labs Availability of trained faculty to conduct   | :      | Yes<br>Yes                  | Uploaded as 27. ANEX: 11 (b)  |           |  |  |  |  |  |
|       | Personality development labs Availability of trained  | :      |                             | Uploaded as 27. ANEX: 11 (b)  |           |  |  |  |  |  |
|       | Personality development labs Availability of trained faculty to conduct   | :      |                             | Uploaded as 27. ANEX: 11 (b)  Uploaded as 27. ANEX: 11 (b)                |           |  |  |  |  |  |
| 1(c)  | Personality development labs  Availability of trained faculty to conduct practical sessions  Existence of NSS/NCC Technical and Cultural  | :      | Yes                         |   |           |  |  |  |  |  |
| 1(c)  | Personality development labs  Availability of trained faculty to conduct practical sessions  Existence of NSS/NCC Technical and Cultural Clubs/Societies                              | :      | Yes                         |   | Gymnasium |  |  |  |  |  |
| 1(c)  | Personality development labs  Availability of trained faculty to conduct practical sessions  Existence of NSS/NCC Technical and Cultural Clubs/Societies  Sports facilities in the In | :<br>: | Yes<br>Yes                  | Uploaded as 27. ANEX: 11 (b)  Billiard Room, T.T. Room , Chess/Carom Room | •         |  |  |  |  |  |



|                        |  |  |   | Nic             | ,                     | Dotails (Stu      | dont wise placement list)  | Mar                       | l/c  |
|------------------------|--|--|---|-----------------|-----------------------|-------------------|--|---------------------------|------|
| (i                     | i)   | Total No. of Students having Passed  | out /in   | Nc<br>. B       | ).<br>3.Tech:1130     | שבנמווז (אנט      | dent wise placement list)  | Mar                       | 72   |
| ''                     | 1)   | that Assessment Year)  | out (III  | ١٠.             | /IBA:180              |                   |  |                           |      |
| <u></u>                | ::\  | <u>'</u>   | -1  |                 | T1-006                |                   |  |                           |      |
| (1                     | ii)  | Total No. of Students, who are eligib  | ole and   | ١.١             | .Tech:986             |                   |  |                           |      |
| _                      |  | have registered for Placements (a)   |   | IV              | IBA:172               |                   |  |                           |      |
| (i                     | iii)   | Total No. of students going for  | Higher  | : в             | .Tech:84              | Uploaded a        | as 29. ANEX : B.Tech-12(a)   |                           |      |
|                        |  | Education ( <b>b</b> )   |   | М               | IBA:05                |                   |  |                           |      |
| (i                     | iv)  | Total No. of Students having been place  | ed ( <b>c</b> )   | : B.            | .Tech:653             |                   |  |                           |      |
| Ļ                      |  |  |   | M               | IBA:140               |                   |  |                           |      |
| ()                     | v)   | Total No. of Students placed + Higher  |   |                 | .Tech:737             | Uploaded          | as 30.1 ANEX : MBA-12(b)   |                           |      |
| L                      |  | Education ( <b>d</b> =b+c)   |   | M               | IBA:145               |                   |  |                           |      |
| (\                     | vi)  | Total Percentage (%age) of Placements  | 5 +   | : <sub>B.</sub> | Tech:65.22            |                   |  |                           |      |
|                        |  | Higher Education   |   | M               | BA:84.3               |                   |  |                           |      |
|                        |  | {e= (d/a) * 100}   |   |                 |                       |                   |  |                           |      |
| ()                     | vii)   | No. of companies visited the campus  |   | : B             | .Tech:236             |                   |  |                           |      |
|                        |  |  |   | -               | IBA:85                |                   |  |                           |      |
| (\                     | viii)  | Average salary offered   |   |                 | 3.Tech:8.6            |                   |  |                           |      |
| 1                      | iv)  | Evictorica of training and placement of  | fice  |                 | ABA:5.5<br>Yes        |                   |  |                           |      |
| (1                     | ix)  | Existence of training and placement of   | nce   |                 | No Yes                |                   |  |                           |      |
| _                      |  | with TP Officer  |   |                 |                       |                   |  |                           |      |
| ()                     | x)   | No of Entrepreneurship activities cond   | ucted   |                 | 04                    | Unloaded          | as 30.2 ANEX : EDC-12(c  |                           |      |
|                        |  | with any Startups (provide details)  |   |                 | 01                    | Opioudou          | 40 00:27114EX : EBO 12(0   | ,                         |      |
|                        |  | Eligible and registered students shall be con  |   |                 | otal cou              | int of student    |  | NEX: 13 (                 | i)-( |
| Ge                     | ener   | Eligible and registered students shall be con<br>ral Parameters about the Inst<br>es under mandatory disclosures on the we   | itutio  |                 | otal cou              | nt of student     | Uploaded as 31. A  | NEX: 13 (                 |      |
| Ge                     | ener<br>icture   | ral Parameters about the Inst  | itutio  |                 |                       | 1                 |  |                           |      |
| <b>Ge</b><br>ad pi     | ener   | ral Parameters about the Inst  | <b>itutio</b><br>ebsite   | n               |                       | 1                 |  |                           |      |
| Ge ad pi               | icture<br>Inc  | ral Parameters about the Instead of the state of the stat | itutio<br>ebsite<br>Z. Yes  | <b>n</b>        | lo                    | 1                 |  |                           |      |
| <b>Ge</b><br>ad pi     | icture<br>Inc  | ral Parameters about the Instead of the state of the stat | <b>itutio</b><br>ebsite   | n               | lo                    | 1                 |  |                           |      |
| Ge (i)                 | icture<br>Inc<br>fac   | ral Parameters about the Instead of In | itutio<br>ebsite<br>7 Yes   | n               | lo<br>lo              | 1                 |  |                           |      |
| Ge ad pi               | icture<br>Inc<br>fac<br>Ins  | ral Parameters about the Instead of In | itutio ebsite Yes Yes   |                 | lo                    | 1                 |  |                           |      |
| Ge (i)                 | icture<br>Inc<br>fac<br>Ins  | ral Parameters about the Instead of In | itutio<br>ebsite<br>7 Yes   | n               | lo                    | 1                 |  |                           |      |
| Ge (i) (ii) (iii) (iv) | icture Inc fac Ins  Co ) Cle   | ral Parameters about the Instead of the Instead of the Instead of the Instead of Instead | itutio ebsite Yes Yes   |                 | lo<br>lo              | 1                 |  |                           |      |
| Ge (i) (ii) (iii)      | Incomplete  | ral Parameters about the Instead of the Instead of the Instead of the Instead of Instead | itutio ebsite Yes Yes Yes Good  | n               | lo<br>lo              | 1                 |  |                           |      |
| Ge (i) (ii) (iii) (iv) | Incomplete  | ral Parameters about the Instead of the Instead of the Instead of the Instead of Instead | itutio ebsite Yes Yes Yes Good  | n               | lo<br>lo              | 1                 | Uploaded as 31. A  |                           |      |
| Ge (i) (ii) (iii) (iv) | Incomplete  | ral Parameters about the Instead of the Instead of the Instead of the Instead of Instead | itutio ebsite Yes Yes Yes Good  | n               | lo<br>lo              | 1                 |  |                           |      |
| Ge (i) (ii) (iii) (iv) | Incomplete  | ral Parameters about the Instead of the Instead of the Instead of the Instead of Instead | itutio ebsite Yes Yes Yes Good  | n               | lo<br>lo              | 1                 | Uploaded as 31. A  |                           |      |
| Gead pi                | Inc<br>Inc<br>Ins<br>Ins<br>O Co<br>Stu<br>arr   | ral Parameters about the Instead of the set under mandatory disclosures on the week dividual seating arrangements for culty with suitable furniture stitution Website URL :  Demmon rooms for girls (separate) :  Deanliness of toilets :  Dudents' canteen and drinking water rangements :  | itutio ebsite Yes Yes Yes Yes Yes                                       | n               | lo lo ad lo           | Details           | Marks (Max. Marks: 30)   |                           |      |
| Gead pi                | Inc<br>Inc<br>Ins<br>Ins<br>O Co<br>Stu<br>arr   | ral Parameters about the Instead of the Instead of the Instead of the Instead of Instead | itutio ebsite Yes Yes Yes Yes Yes                                       | n               | lo lo ad lo           | Details  on Feedk | Marks (Max. Marks: 30)   |                           | S    |
| Gead pi                | enericture Inc fac Ins   | ral Parameters about the Instead of the set under mandatory disclosures on the west dividual seating arrangements for culty with suitable furniture stitution Website URL : mmon rooms for girls (separate) : eanliness of toilets : udents' canteen and drinking water rangements  Facilities Available in the Instead  | itutio ebsite Yes Yes Yes Yes Yes                                       | n               | lo lo ad lo ased      | Details  on Feedk | Marks (Max. Marks: 30)   | Mark                      | S    |
| Gead pi                | Incomplete  | ral Parameters about the Instead of the set under mandatory disclosures on the week dividual seating arrangements for culty with suitable furniture stitution Website URL :  Demmon rooms for girls (separate) :  Deanliness of toilets :  Dudents' canteen and drinking water rangements :  | itutio ebsite Yes Yes Yes Yes Yes                                       | n               | lo lo lo ad lo Detail | Details  on Feedk | Marks (Max. Marks: 30)   | Mark                      | S    |
| Gead pi                | Ins Ins Ins Ins Ins Feed Coll  | ral Parameters about the Instead of the second of the week dividual seating arrangements for coulty with suitable furniture stitution Website URL : seanliness of toilets : se | itutio ebsite Yes Yes Yes Yes Yes                                       | n               | lo lo lo ad lo Detail | on Feedk          | Marks (Max. Marks: 30)   | Mark                      | S    |
| Gead pi                | enericture Incompared Inschipers  | ral Parameters about the Instead of Instea | itutio ebsite Yes Yes Yes Yes Yes                                       | n               | lo lo ad lo Detail    | on Feedk          | Marks (Max. Marks: 30)  Dack)  Uploaded as 32.1 ANEX: 14   | Mark                      | S    |
| Gead pi                | Ins  | ral Parameters about the Instead of Instea | itutio ebsite Yes Yes Yes Yes titute                                    | n               | ased  Detail          | on Feedk  yes     | Marks (Max. Marks: 30)   | Mark                      | S    |
| Gead pi                | Ins  | ral Parameters about the Instead of In | itutio ebsite Yes Yes Yes Yes titute                                    | n               | lo lo ad lo Detail    | on Feedk  yes     | Uploaded as 31. A  Marks (Max. Marks: 30)  Dack)  Uploaded as 32.1 ANEX: 14 (i)-Faculty Uploaded as 32.2 ANEX: 14          | Mark Ma                   | S    |
| Gead pi                | enericture Incompage Inschedule I | ral Parameters about the Insteady and the Insteady and the Insteady and the Insteady and Insteady are allowed in the Insteady are allowed in t | itutio ebsite Yes Yes Yes Yes titute                                    | (Ba)            | lo lo lo ad lo Detail | on Feedk  yes     | Uploaded as 31. A  Marks (Max. Marks: 30)  Dack)  Uploaded as 32.1 ANEX: 14 (i)-Faculty                                    | Mark Ma                   | S    |
| Gead pi                | her Feed Colla Acti (on rese their   | ral Parameters about the Instead of Instea | itutio ebsite Yes Yes Yes Yes titute ms, learntributio acade            | (Bayes,         | ased Detail           | on Feedk  yes     | Uploaded as 31. A  Marks (Max. Marks: 30)  Uploaded as 32.1 ANEX: 14 (i)-Faculty  Uploaded as 32.2 ANEX: 14 (ii)-Employers | Mark Ma  (a) (a)          | rk   |
| Gead pi                | her Colling Acti (on rese their environment)   | ral Parameters about the Insteady and the Insteady and the Insteady and the Insteady and Insteady are allowed in the Insteady are allowed in t | itutio ebsite Yes Yes Yes Yes titute  ms, lear ntributio acade and acid | (Bayes,         | ased Detail           | on Feedk  yes     | Uploaded as 31. A  Marks (Max. Marks: 30)  Uploaded as 32.1 ANEX: 14 (i)-Faculty  Uploaded as 32.2 ANEX: 14 (ii)-Employers | Mark  Ma  (a)  (Dr.) N. S | rk   |

| 14(b) | Feedback from the Students/Alumni                          | : | /       |      |                              |  |
|-------|--|---|---------|------|------------------------------|--|
|       | Collected:   |   | Yes Yes | ☐ No |                              |  |
|       | Analysed:  |   | Y Yes   | ☐ No | Uploaded as 33. ANEX: 14 (b) |  |
|       | Action taken:  |   | Yes     | ☐ No | (i)-Students                 |  |
|       | (on parameters like teaching environment, regularity of    |   |         |      | Uploaded as 34. ANEX: 14 (b) |  |
|       | classes, availability of teachers outside classes, support |   |         |      | (ii)-Alumni                  |  |
|       | for conducting extra – curricular activities such as field |   |         |      |                              |  |
|       | visits, cultural festivals etc., administrative support,   |   |         |      |                              |  |
|       | career guidance, counselling, support for training and     |   |         |      |                              |  |
|       | placements, and student's interaction with experts         |   |         |      |                              |  |
|       | from industry and academia) Details of Feedback            |   |         |      |                              |  |
|       | analysis and action taken if any to be provided under      |   |         |      |                              |  |
|       | disclosures.   |   |         |      |                              |  |
|       |  |   |         |      | Marks                        |  |
|       |  |   |         |      | (Max. Marks: 50)             |  |

## 15. Removal / Completions of Identified Deficiencies

Removal / Completions of deficiencies, as identified in previous Academic Audit (If last year, there was no audit, then no marks to be awarded, and the maximum marks component of this parameter not to be counted in total marks). Only deficiencies, as deviations from the standard norms, to be considered.

|      |   |   | No. | Details                  | Marks |
|------|---|---|-----|--------------------------|-------|
| (i)  | No. of deficiencies identified in last report (a) | : | 4   | Uploaded as 35. ANEX: 15 |       |
| (ii) | No of deficiencies removed / completed (b)        | : | 4   |                          |       |
|      |   |   |     | Marks                    |       |
|      |   |   |     | (Max. Marks: 50)         |       |

### 16. Summary of Marks

| S. No. | Name of the parameters                        | Maximum      | Marks Obtained | Remarks      |
|--------|---|--------------|----------------|--------------|
|        |   | Marks        |                |              |
| 1.     | Status of Accreditation                       | 50           |                |              |
| 2.     | Status of Teachers' Availability              | 115          |                |              |
| 3.     | Quality of Teachers and Teaching              | 100          |                |              |
| 4.     | Institutional Support for Faculty Development | 40           |                |              |
| 5.     | Framework for Students' Grievance Redressal   | 100          |                |              |
|        | Mechanism                                     |              |                |              |
| 6.     | Institutional Support for University          | 30           |                |              |
|        | Examinations                                  |              |                |              |
| 7.     | Status of Library                             | 100          |                |              |
| 8.     | Status of Laboratories                        | 100          |                |              |
| 9.     | Co-Curricular Activities Conducted by the     | 100          |                |              |
|        | Institution                                   |              |                |              |
| 10.    | Publications of the Institutions              | 40           |                |              |
| 11.    | Students' Personality Development Activities  | 35           |                |              |
| 12.    | Status of Placement                           | 60           |                |              |
| 13.    | General Parameters about the Institution      | 30           |                |              |
| 14.    | Other Facilities Available in the Institute   | 50           |                |              |
| 15.    | Removal / Completions of Identified           | 50           |                |              |
|        | Deficiencies                                  |              |                |              |
|        | Total Marks                                   | 1000         | M              | <b>/</b> /   |
|        | Percentage (%ag                               | ge) Obtained | NIO NIO        | /            |
|        |   |              | yrof. ()       | .) N. Sharma |

| S. No. | . Details of the identified deficiencies    |                    |
|--------|---|--------------------|
| 1.     |   |                    |
| 2.     |   |                    |
| 3.     |   |                    |
| 4.     |   |                    |
| 5.     |   |                    |
|        |   |                    |
| 19. O  | Overall Observations and Recommendations    |                    |
| S. No. | o. Observations and Recommendations         |                    |
| 1.     |   |                    |
| 2.     |   |                    |
| 3.     |   |                    |
| 4.     |   |                    |
| 5.     |   |                    |
| 6.     |   |                    |
| 7.     |   |                    |
|        |   |                    |
|        | Name and Signature of the Members of Academ | ic Audit Committee |
|        | i) (ii)                                     |                    |
| (i) .  |   |                    |
| (i) .  |   |                    |
| (i) .  |   |                    |

Prof (Dr.) N. Sharma Director MAIT PSP Area, Sector-22 Rohini, Delhi-110086

(vi) .....

(v) .....